County Form No. 55 (Rev. 1953)

# RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P | |
|---|---|---|---|---|---|---|---|
| | | Bernard R. Timberman | W.D. | 11-25-83 | 12-6-83 | | |
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